

# November 15<sup>th</sup>, 2007 Sportsmen Bassmasters Meeting Minutes



#### Members Present:

Jim Battin
Paul Becka
Craig Belbeck
<del>Pat Bisek</del>
<del>Rusty Bisek</del>
Jim Boettcher

Mike Burucusa <del>Chris Glaze</del>

Mike Breuer

Dan Bonneson

Mickey Goetting

<del>Ron Grav</del>

Rory Gunderson

Eric Hauge Rick Hill

Matt Hitzeman <del>Dave Huttner</del>

Todd Martin
Carey Nordling

Mike Owen Nick Pick Dale Richardson

Bill Rineveld Dave Saterbak

Todd Saterbak

Brent Schwab

Craig Strom

Doug Thies Bill Young

Guest Included: Mike DaLoia, Cal McCracken, Mike McDonough

## President's Report (Dale Richardson):

Now is the time to propose and vote on any rule changes to the bylaws.

# VP's / TD's Report (Craig Belbeck):

 It was suggested that the new tournament director select a couple members for the tournament committee.

## Secretary/Treasurer's Report (Dan B.):

- Dues collection begins now. The annual dues are corrected at \$105 per year.
- Checking balance is \$805.33.
- Two additional officers (Dale Richardson and Craig Belbeck) were added to the new Wells Fargo club checking account.

#### Internet Director (Mickey G.):

 Web site renewal fee is \$59.00. (Let me know who to make the check out to)

## Special Projects (Jim Battin):

- The annual fundraiser/banquet will take place on January 26<sup>th</sup>. The Bar will open for this event at 5:30, salad served at 7:00 and dinner at 7:15.
- This is the one event that raises money, via the raffle, for the club all year and is important to attend if possible.
- The years banquet menu will consist of the following:
  - 1. 10oz Fillet
  - 2. Walleye
  - 3. Prime Rib
  - 4. Fried Chicken
  - 5. Cantonese Combination
- The banquet sponsorship letter has been updated and is now available on the club web page.

### Data Director (Mickey G.):

Nothing to report.

# Federation Rep (Paul Becka.):

- Don Cochran, a BASS Federation Director will attend the December federation meeting at the Medina Ballroom 12:00P.M.
- Travel expenses were cut from Casting Kids at the national level.
- Skeeter boats stepped up and offered the same deal as last year allowing the Fed to make approx \$6,000.

#### Education (Todd Martin):

• Nothing to report (see earlier email for educational ideas).

#### Conservation Director (Matt H.):

Nothing to report

# Youth Director (Brent S.)

No report

#### Old Business:

 Mike Owens was able to secure the Cherokee Sirloin room as a back up meeting place.

#### New Business:

• Lakes selection was completed and is as follows:

1.	Island Lake (near Duluth)	May 18 <sup>th</sup>
2.	Pelican (near Rogers)	June 15
3.	Clearwater	July 20 <sup>th</sup>
4.	State Water	August 18 <sup>th</sup>

5. Mystery Lake (NE)

6. Green Lake (Chisago)

September 22<sup>nd</sup>
October 12<sup>th</sup>

\* The following lakes were suggested for the 2008 schedule:

Vermilion Green (Chisago) Green(Spicer)

Minnetonka Clearwater Koronis White Bear Chetek Chain Balsam

Forest Horseshoe Chain Pelican(St Michael)

Tetonka Long(WI) Wapogasset

Mystery Medicine Coon

Sylvia Twin N/S Center Island Lake

<sup>\*</sup> I'm sure there are items I missed from the meeting. Please feel free to add to it or put out a general post under the tophook.com e-mail address.